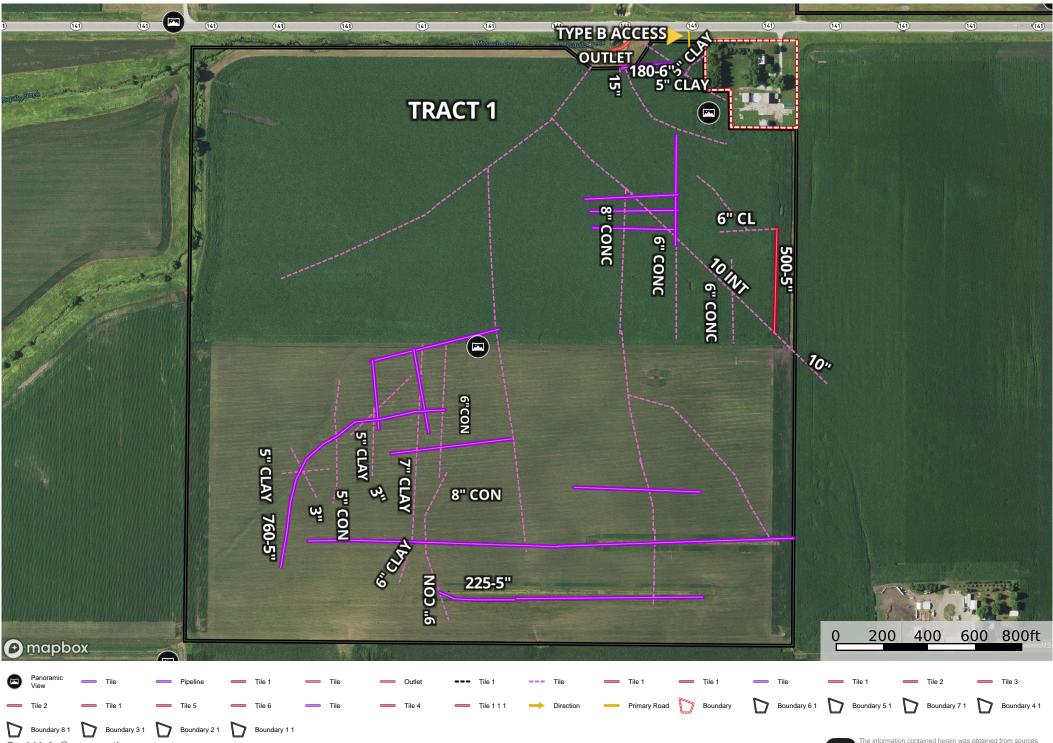
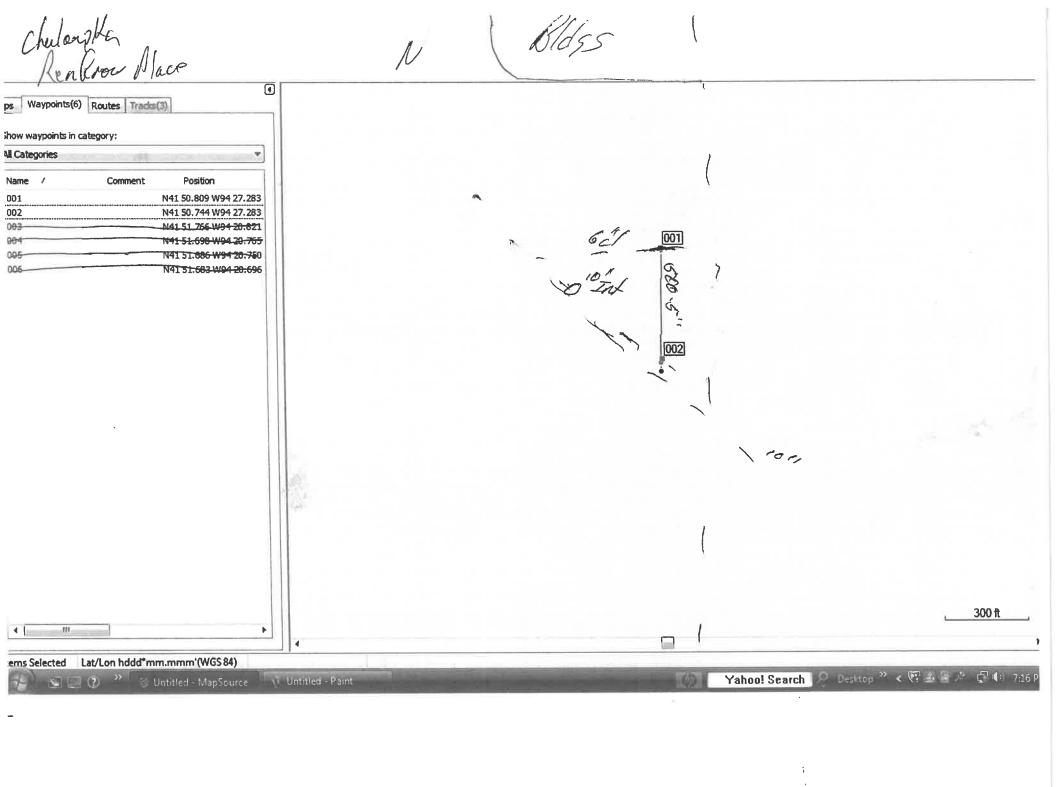
## **Chaloupka Trust - Guthrie County**

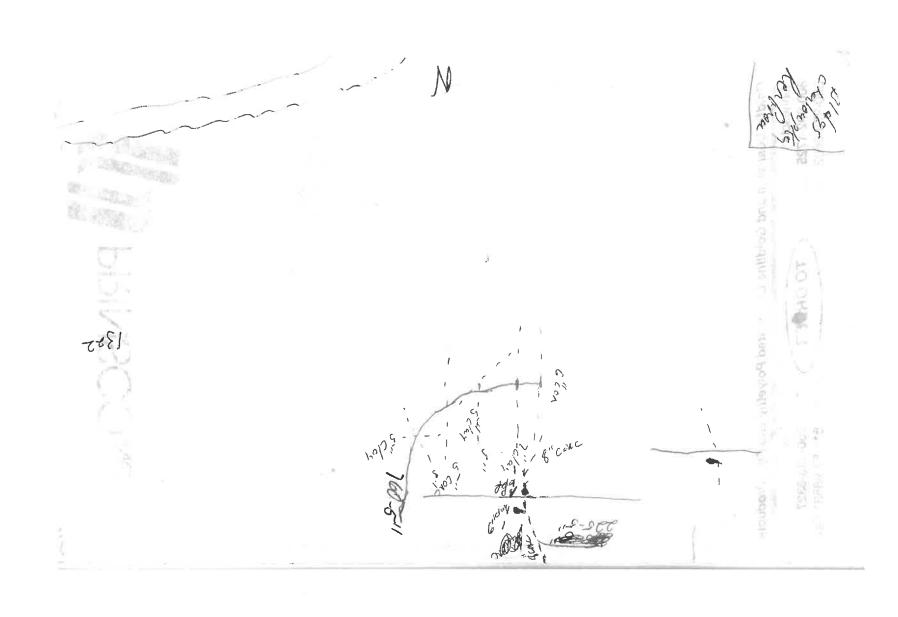
Guthrie County, Iowa, 635 AC +/-





**David Info@wmgauction.com**P: 5154608585 wmgauction.com 101 U.S. 69





Por De E Vernor C

1

IA-ENG-10 (Rev) February 1988 (File Code 180-12-11)

## SUBSURFACE DRAIN INSTALLATION REPORT

| Farm Owner                       | Vernor C                     | Chuloupka Operator                                      | s Sam             | <u>e</u>                        |
|----------------------------------|------------------------------|---|-------------------|---------------------------------|
| 9 Seclada                        | T_R leuf                     | Me County   | 11-22 9           | 7 Date                          |
| Tract No.                        | Fi                           | leld No.  |                   |                                 |
| Outlet Used fo                   | r Drain<br>ng Tile           | Size 6  | Condition         | exellent                        |
|                                  |                              | Size _  | Condition         | // //                           |
| b. Open D                        | itch                         |   |                   |                                 |
| New Metal                        | Pipe Installed:              |   |                   |                                 |
| Size                             | Length                       | Discharge Height Al<br>Normal Water Surfa<br>in Channel |                   | Type of Rodent<br>Control Guard |
|                                  |                              |   |                   |                                 |
|                                  | N 8, 4                       | 2   |                   |                                 |
|                                  |                              |   |                   |                                 |
| -888<br>-                        | re manufact                  | ured by:  |                   |                                 |
| 10 0/AM                          | Manufactu                    | irer  | Sizes             | Type & Quality*                 |
| in the                           |                              |   |                   |                                 |
| ome tile                         |                              |   |                   |                                 |
| 1,10,0                           | Plastic, St                  | andard Quality; Conc                                    | rete, Extra       | Quality; etc.                   |
|                                  |                              |   |                   |                                 |
|                                  | ufactured                    | Fitted and Co   | emented           | 111 114                         |
|                                  | lon: Intake:                 | Number  | Type# <u>Xent</u> | bollom Size 6+8                 |
|                                  | Orifice                      | : Type  | Size              |                                 |
| I certify that<br>Checkout notes | this practice are attached i | has been constructed f grade is 0,7% or f               | latter.           |                                 |
| Contractor                       | Dal                          | Jak   | Da                | te <u>//-22-97</u>              |

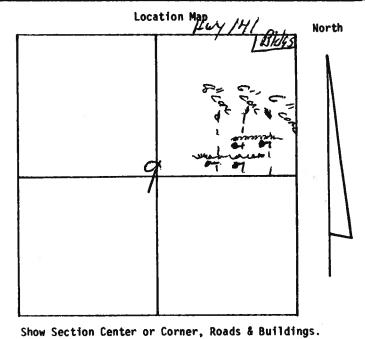
WARNING: ALWAYS CHECK FOR UNDERGROUND UTILITIES

| Design | Data | (Required | for | grade | of | 0.5% |  |
|--------|------|-----------|-----|-------|----|------|--|
| or fla |      |           |     |       |    |      |  |

|              | Cut            |               |              |                                  |
|--------------|----------------|---------------|--------------|----------------------------------|
| Sta.         | Cut            | Grade         | 64-6         | Cresial lab Natos                |
| 1            |                | Grade         | 3126         | Special Job Notes<br>and Remarks |
|              |                | 7.            |              | and Remarks                      |
| 2000 Bridge  | _00_           |               | i I          |                                  |
| *******      |                |               | l1           |                                  |
| 1            | ]              |               |              |                                  |
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|              | 1              | .I            | 1            | ı                                |

## Installation Information:

| <del></del>                | <br> | <br> | <br>, ( <del></del> |
|----------------------------|------|------|---------------------|
| Line No.                   |      |      | V                   |
| Size                       |      |      |                     |
| Length                     |      |      |                     |
| Acres used for design      |      |      |                     |
| Drainage<br>Coefficient    |      |      |                     |
| Grade                      |      |      |                     |
| Max. Depth                 |      |      |                     |
| Min. Depth<br>Trench Width |      |      |                     |
| or Method                  |      |      |                     |
| Type of<br>Bedding         |      |      |                     |
| No. of T's<br>and Y's      |      |      |                     |



Sketch of Tile System



Iowa-14 1-19-62

UNITED STATES DEPARTMENT OF AGRICULTURE - SOIL CONSERVATION SERVICE

## Tile Certification and Location Record\*

| OWNER          | EVE     | RETT     | RE    | NFROW        | LEGAL  | DESCRI   | PTION SEC    | . 9              |
|----------------|---------|----------|-------|--------------|--------|----------|--------------|------------------|
|                | 135     |          |       |              |        |          |              | <b>-</b>         |
| Tile Installed |         |          |       |              |        | Outle    | t Pipe Use   | d                |
| Si             | ze      | Length   |       | Approx Grade | Size   |          | Length       | Material         |
|                | 5"      | 2350     | 1     | 0.20 % MIN   |        |          |              |                  |
|                |         |          |       |              |        |          |              |                  |
|                |         |          |       |              |        |          |              |                  |
|                |         |          |       |              |        |          |              |                  |
|                |         |          |       |              |        |          |              | he above named   |
|                |         |          |       |              | -      |          |              | ons.(See sketch) |
| Contra         | actor K | ory om   | da    | Stor By Leon | Date   | 2 0      | ec 1965      |                  |
| I cert         | ify tha | t the ab | ove a | mounts of ti | le hav | e been   | installed on | my farm.         |
| raimei         | et 141  |          | y D   |              | Date   |          | 2 1 6        |                  |
|                | 31      | BLOSS    |       |              |        | T A      | mounts Appro |                  |
|                |         |          |       |              |        |          | (to be comp  | leted by SCS)    |
|                |         | Sec. 18. |       |              |        |          | _            |                  |
|                |         |          | 1     |              |        | 23       | 50 Rods      | 5 Tile           |
|                | A A     |          |       |              |        |          |              |                  |
| -              | 1       |          |       |              |        |          | Rods         | Tile             |
|                | 3.      |          |       |              |        |          |              |                  |
|                |         |          |       |              |        | Ē —      | Rods         | Tile             |
|                |         |          |       |              |        | Sur      |              |                  |
|                |         |          |       |              |        | _        | Feet         | Pipe             |
|                |         |          |       |              | :      | <b>:</b> |              | 4. 11/w/         |
|                |         |          |       |              |        | ı        | echnician    | July full        |
|                |         |          |       |              |        |          | 1-           | 1363             |
|                |         |          |       |              |        | D        | ate /d       | 1200             |
|                |         |          |       |              |        |          |              |                  |
|                |         |          |       |              |        |          |              |                  |

\* This record sheet is to be used on jobs where permission has been given to the contractor to proceed with the design and layout of the proposed tile system. This normally will be for hill side seeps and waterway tile where the grades are greater than 1%. However it may be used for jobs on flatter grades if the contractor completes the necessary survey and design. All jobs will be subject to checking by the Soil Conservation Service before approval is given for cost-sharing.

| 1 | WO. | a- | -14 |  |
|---|-----|----|-----|--|
| 1 | 7   | 9. | .62 |  |

1.58°E

UNITED STATES DEPARTMENT OF AGRICULTURE - SOIL CONSERVATION SERVICE

| A.CP 135      | Tile Certification | and Location Record*         |
|---------------|--------------------|------------------------------|
| OWNER Evenett | Renfrow            | LEGAL DESCRIPTION T8/ 83/- 9 |

| Ti                                     | le Installed |             | Ou   | tlet Pipe Us | ed       |
|--|--------------|-------------|------|--------------|----------|
| Size                                   | Length .     | pprox Grade | Size | Length       | Materia  |
| 511                                    | 2625 pt      | 0120% KAIN  |      |              |          |
| 611                                    | 900 ft.      | 0,20% MIN   |      |              |          |
| ·                                      | +            |             | -    |              |          |
| ************************************** |              |             |      |              | <u> </u> |

I certify that I have installed the above amounts of tile on the above named farm and to the best of my knowledge they meet ACP specifications. (See sketch)

I certify that the above amounts of tile have been installed on my farm.

Farmer C. 1965

| N/ RT141     | Date                                       |
|--------------|--|
| DKEDGE BLOGS | Amounts Approved: (to be completed by SCS) |
|              | 900 Rods 6 Tile                            |
|              | 2623 Rods 5 Tile                           |
|              | Rods Tile                                  |
|              | Feet Pipe                                  |
|              | Technician In Med                          |
|              | Date 5-21-65                               |
|              | 4  |

\* This record sheet is to be used on jobs where permission has been given to the contractor to proceed with the design and layout of the proposed tile system. This normally will be for hill side seeps and waterway tile where the grades are greater than 1%. However it may be used for jobs on flatter grades if the contractor completes the necessary survey and design. All jobs will be subject to checking by the Soil Conservation Service before approval is given for cost-sharing.

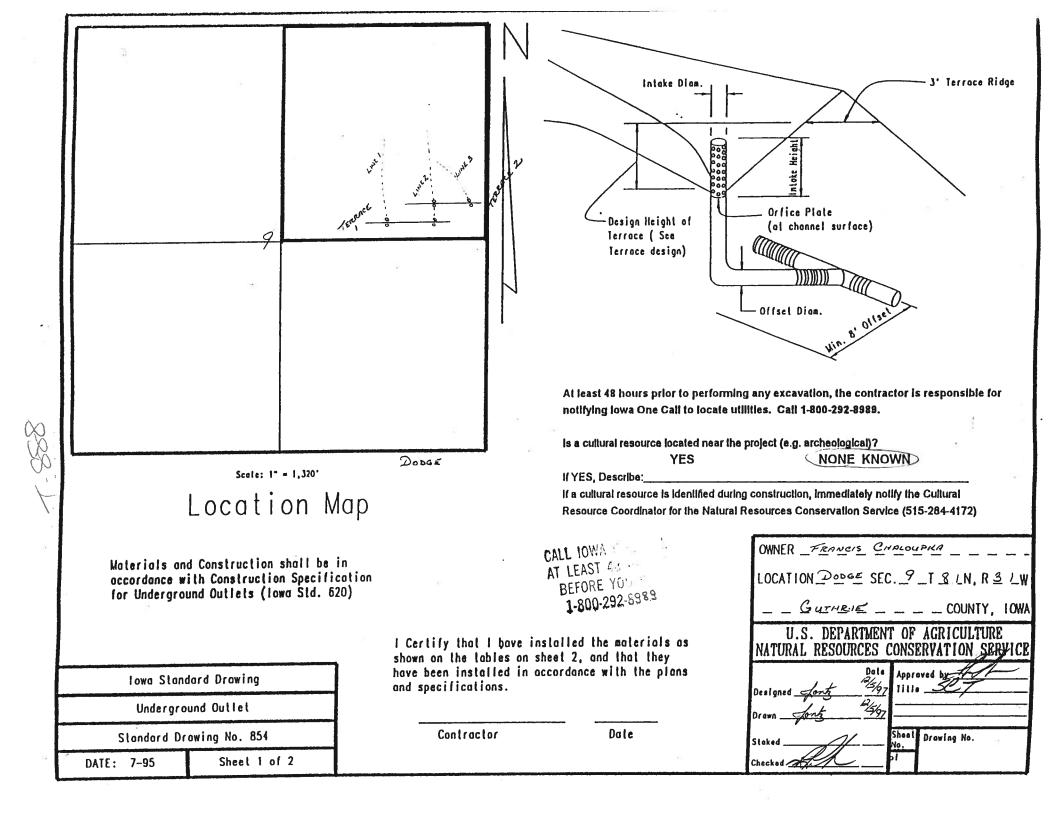
S

Yale Excavating PHONE 439-2449 BOX 231 YALE, IOWA FIELD TILING - WATER LINES - DRAINS - SEPTIC TANKS - BASEMENTS FOOTINGS - TERRACE INLET TILE 301 ft. 10"tile, tiling & backfill \$ 630,00 1470 ft. 8'tile, tiling - hockfiel 2131.50 

> Paid 5/22/80 Mc Her, Inc

1770

11/2% per month or 18% annually charged on all purchases after 10 days.



| =      |                  |                   |             |                   | 10                | <b>8</b> -              | 1      |           | l Dia  | m.&              | 00:11  | e Dia.                        | 0444 | l Dia.           | . 5                    |
|--------|------------------|-------------------|-------------|-------------------|-------------------|-------------------------|--------|-----------|--------|------------------|--------|-------------------------------|------|------------------|------------------------|
|        | 2 5              | ğ z               | Station     | 9                 | ن ق               | keq'd. Cop<br>kc.ln/Day | ľ      | e III.    | Hole   | s/Ft.            | -      |                               | •    |                  | Des.Cap.<br>Ac. In/Day |
|        | Intoke<br>Number | Terroce<br>Number | Sta         | Drainage<br>Area  | Drainage<br>Coef. | Req'd.                  | Design | natell    | Design | nstoli<br>nstoli | Design | ossosos<br>Install<br>ossosos |      | naleil<br>naleil | रे है                  |
| LINE Z | /                |                   | 2100        | /0 <sup>8</sup> _ |                   | 9 7                     | 1      |           | 1/24   |                  | NONE   |                               | 4"   | 79               | 97                     |
| LINEI  | 2                | /                 | 8+00        | 1886              | 32                | 18 =                    | 4'     | 298<br>27 | 8/30   |                  | None   |                               | 6"   |                  | /8 <del>-</del>        |
| LINEZ  | _/_              | 2                 | <u>2+75</u> | 42                | 132               | 9 -                     | 3'     |           | 6/24   |                  | None   |                               | _)," |                  | 9 2                    |
| LINE 3 | ع                | 2                 | 6.00        | 3 %               | / <sup>32</sup>   | 9 7                     | 3'     |           | 6/24   |                  | None   | 10                            | 4"   |                  | 9 7                    |
|        |                  |                   |             |                   |                   |                         |        |           |        |                  |        |                               |      |                  |                        |
|        |                  |                   |             |                   |                   |                         |        |           |        |                  |        |                               |      |                  |                        |
| ۳      |                  |                   |             |                   |                   |                         |        |           |        |                  |        |                               |      |                  |                        |
|        |                  |                   |             |                   |                   |                         |        |           |        |                  |        |                               |      |                  |                        |
|        |                  |                   |             |                   |                   |                         |        |           |        |                  |        |                               |      |                  |                        |
| l      |                  |                   |             |                   |                   | l                       |        |           | l      |                  |        |                               | l    |                  |                        |

|                     | Relie | f Well:        |                | •                       |
|---------------------|-------|----------------|----------------|-------------------------|
|                     | 1 1   | Dia. Designed  | Dio. Installed | 24                      |
| TERRACE /           |       | 10"RELIEF      |                | 25 72 AC/N.             |
| TERRACEZ<br>LINEZ - | -/    | 8" RELIEF      |                | 25 AY/N.<br>16 LG AY/N. |
|                     | 1 1   | (2) 6" RELIEFS |                | @ 9.200%                |

| Drain        | Mate | rial |
|--------------|------|------|
| Monufocturer | Size | Туре |
|              |      |      |
|              |      |      |
|              |      |      |

DURING HEAVY RAIN FALL THE DOWN STREPTH TILE LINES MAY BECOME FLOODED.

ADD 10"
RELIEF

Type of Outlet:

Open ditch \_\_Existing tile\_\_
Other\_\_\_\_

1,NE 2+3 C

| Outlet Materia |  |      |  |  |  |  |  |  |
|----------------|--|------|--|--|--|--|--|--|
| Manufacturer   |  | Туре |  |  |  |  |  |  |
|                |  |      |  |  |  |  |  |  |
|                |  |      |  |  |  |  |  |  |
|                |  |      |  |  |  |  |  |  |

Contractor is to fill out shaded columns.

| Line | Reach | Station       | Req.d.<br>Copocity<br>Ac. In. | Length   | of line                               |             | Size              | Tile     | grade    | sign<br>scity<br>In. | ijle in    | sioiloli<br>Tari | on Dolo<br>Irench<br>Width |
|------|-------|---------------|-------------------------------|----------|---------------------------------------|-------------|-------------------|----------|----------|----------------------|------------|------------------|----------------------------|
| No.  | No.   | lo<br>Station | 2 8 ×                         | Designed | insiglied                             | Designed    | ilin telli el     | Designed | (misling | A ge                 | Dep 1h     | Depth            | Trench<br>Width            |
| /    | _/_   | 0+00          | /8 <del>8</del>               | 1100     |                                       | /0          |                   | o.5%     |          | 27º                  |            |                  |                            |
|      |       |               |                               |          |                                       | <del></del> |                   | - i-     |          |                      |            |                  |                            |
|      |       | 0+00          |                               |          |                                       |             |                   |          |          | 9                    |            |                  |                            |
| 2    |       | 3+60          | 97                            | 0 6کر    |                                       | 6           |                   | 24%      |          | /8 <sup>8</sup>      |            | ELIKE            |                            |
| 2    | 2     | 1060          | 19 4                          | 700      |                                       | <u> </u>    |                   | o.9%     |          | 11 =                 | <u>8″R</u> | ELIEF            |                            |
|      |       | 0+00          | : 7                           |          |                                       |             |                   | 90.      |          |                      |            |                  |                            |
| 3    |       | 6250          | 9 -                           | 650      | · · · · · · · · · · · · · · · · · · · | <u>_6</u>   |                   | 09%      |          |                      | 6 F        | ELIEF            |                            |
| Ãu – |       |               |                               |          |                                       |             |                   |          |          | 5740                 |            |                  |                            |
|      |       |               |                               |          |                                       |             |                   |          |          |                      |            |                  |                            |
|      |       |               |                               |          |                                       |             | <del>-, -  </del> | -        | -        |                      |            |                  |                            |
|      |       |               |                               |          |                                       |             |                   |          |          |                      |            |                  |                            |

|  | Location Map  |   | DESIGN DETAILS |                             |         |                |                           |                   |                 |                     |  |
|--|---|---|----------------|-----------------------------|---------|----------------|---------------------------|-------------------|-----------------|---------------------|--|
| (St  | now section center or co                              | rner)   | Terrace<br>No. | Terrace<br>Type             | Length  | Front<br>Slope | Back<br>Slope             | %<br>Settle       | Cut<br>Slope    | Fill<br>Cu. Yard    |  |
| <b>p=</b>  |   | K.1   | /              | FF                          | 1250    | 5-1            | 2-1                       | 5%                | 10-1            | 4734                |  |
|  |   | IN IN   | 2              | FF                          | 800'    | 5-/            | 2-1                       | 5%                | 10-1            | 2067                |  |
| Œ  |   |   |                |                             |         |                |                           |                   |                 |                     |  |
|  |   | , o   |                |                             |         |                |                           |                   |                 |                     |  |
| *  | ۰۸  | 0 0   |                |                             |         |                | 64                        | !                 | -               |                     |  |
|  | 0   | O otoo  |                |                             |         | ·              |                           |                   |                 | 3                   |  |
| ~  |   |   |                |                             |         | -              |                           |                   |                 |                     |  |
| X  | -   |   |                |                             |         |                |                           |                   |                 | ``.                 |  |
| %  | ×   |   | SPECIAL CO     | ONSTRUCT                    | TON NOT | ES             |                           |                   |                 |                     |  |
| 12   | # 0   |   | Topsoiling r   | equired:                    | YES (   | NO             |                           |                   |                 |                     |  |
| \  |   |   |                |                             | e e     |                |                           |                   |                 |                     |  |
| OPERATION AND  | MAINTENANCE REQUIRE                                   | MENTS   |                | e utilities p<br>/ES, Desci |         | ar the si      | te? `                     | YES(              | NO              | 2                   |  |
| <ol> <li>Remove sediment build-up in the terrace channel to maintain the required capacity.</li> <li>Repair sections of the terrace which have eroded or have excessive</li> </ol> Is a cultural resource located near the project? (e.g.: archeological site) YES NO  |   |   |                |                             |         |                |                           |                   |                 |                     |  |
| settlement.  |   | . 1   | i— If Y        | ČES, Desci                  | ibe:    |                |                           | <u> </u>          |                 |                     |  |
| <ul> <li>3. Reseed and fertilize as needed to maintain good vegetation.</li> <li>4. Fill any settled or eroded areas in the tile trench.</li> <li>5. Repair or replace any damaged tile intakes.</li> <li>If a cultural resource is identified during construction, immediately notify the Soil Conservation Service.</li> </ul>   |   |   |                |                             |         |                |                           |                   |                 |                     |  |
| 6. Remove sediment huild-up around the intake to insure that the terrace 4   |   |   |                |                             |         |                | 1 01                      |                   |                 |                     |  |
| will drain toward the inlet.  7. Remove trash from around and in the tile intake.  8. Implement rodent control procedures if rodents are a problem.  9. Control weeds brush and trees by mechanical methods or chemicals  Location Dadge sec 9 T   |   |   |                |                             |         |                | 7 +                       | _N, R W           |                 |                     |  |
| 9. Control weed:   | s, brush, and trees by me<br>e farm equipment on stee |   |                |                             |         |                |                           |                   |                 |                     |  |
|  | 3   | -   | Sta. 700       | to 900                      | )       | _              |                           |                   |                 |                     |  |
| 2  |   | I certify that this   | practice has   | been                        |         | Q §            | .S. DEPA                  | ARTMEN<br>ISERVAT | T OF ACTION SEI | RICULTURE<br>RVICE  |  |
| IOWA STANDAS   | RD DRAWING  | constructed in accordance with the plans and specifications and the |                |                             |         |                | Designed Date Approved by |                   |                 |                     |  |
| TERRACE PLAN   |   | attached checko   |                |                             |         | 1_             |                           | Ti                |                 | ******************* |  |
| STANDARD DRA   | AWING NO. 652   |   | 4              |                             | •••••   | Tir<br>Sh      | eet Dra                   | wing No.          |                 |                     |  |
| DATE: 5-91   | SHEET 1 OF 2  | Contractor  | Dat            | Date                        |         |                | l                         | No<br>of          |                 |                     |  |
| The second secon |   | ~   |                |                             |         |                |                           |                   |                 |                     |  |